**Alpena-Montmorency Conservation District**

**Deer Habitat Improvement Program**

The information requested in this application is important in the evaluation of your proposal. Incomplete documentation could result in the proposal being scored at a lower priority or removed from consideration. Limit your application to space provided, no attachments except for those requested. For additional information, refer to the document entitled **DHIP – HANDBOOK 2022.**

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|  **PART I: GENERAL INFORMATION** |
| **Property Owner Information:**  |
| Name of Property Owner(s) | Telephone( ) |
| Address | Secondary phone( ) |
| City, State, Zip | Email |
| **Project Location:** Provide the project site location below and attach a Project Location Map (e.g. air photo).  |
| Project Address (road, if no street address) | ZIP | Municipality (Township/Village/City) |
| County | **Township/Range/Section (TRS) – (Copy of Plat Book Page)**T \_\_\_\_\_\_\_ N or S R \_\_\_\_\_\_\_\_ E or W Section \_\_\_\_\_\_\_ |
| **The following Deer Population Management practices are REQUIRED to receive funding:*** Fill out Camp Survey
* Fill out online Deer Hunter Harvest Survey [www.mi.gov/Deer](http://www.mi.gov/Deer)
* Harvest more antlerless deer than antlered deer for 2022 deer hunting seasons
* Submit all deer heads for testing at a DNR check station, 24-hour self-service drop box, or by setting up a time with the local DNR biologist

□ I agree to do all deer population management practices listed above in order to receive funding. **\_\_\_\_\_\_\_\_\_Initials** |
| **DHIP Participation**Were you a previous year DHIP grant participant? □Yes □ No |
| **pREVIOUS YEAR APPLICANT: (tO BE COMPLETED BY dhip cOMMITTEE)** □ Met antlerless harvest agreement, submitted all required surveys and heads for TB testing to DNR and CD.  □ Met the 25% cost share match of total project and submitted paper work on time.  |
| **Approvable Practices:** Please check all practices that apply to the project.  |
| □ Food Plots (describe plans for planting and species to be used on description page – required for funding) □ New Food Plot Utilizing Existing Open Areas \_\_\_\_\_ Acres □ Maintenance of Existing Food Plots \_\_\_\_\_ Acres |
| □ Tree Plantings (describe plans for planting and species to be used on description page – required for funding) □ Soft Mast # trees\_\_\_\_\_\_\_\_\_\_ to be planted. (Minimum of 10) □ Hard Mast # trees\_\_\_\_\_\_\_\_\_\_ to be planted. (Minimum of 10) □ Conifer Clumps # trees\_\_\_\_\_\_\_\_\_\_ to be planted. □ Conifer Corridor # trees\_\_\_\_\_\_\_\_\_\_ to be planted. |
| □ Land Management Plan – Attach current plan schedule of practices with qualified professional identified.  |
| **Proximity: required proof needs to be provided (***plat book page with landowner name listed).*□ property is within 1 mile of a cattle farm□ property is within 1 mile of active agriculture□ property is farther than 1 mile from a cattle farm or active agriculture |
| **Acreage of project** | **Acres of property** |
| **DESCRIPTION OF PROJECT:** Describe what will be done, when will it occur and how will it benefit deer  |
| **Description of Food Plots**Include information on site preparation (including soil test, pH amendments, fertilizer applications), intended species, lbs. per acre of plantings, maintenance, etc. |
| **Description of Tree Plantings**Be specific. Include information on species, spacing, light conditions (full sun or shade), site preparation (controlling competing vegetation), protection (fencing or tree tubes), nursery stock (bare root or containerized), maintenance, etc. |
|  **Description of Deer Harvest Goals**Include number of bucks and does that you are planning to take on the property, how many hunters have access, and what check station you will be bringing your heads to.  |
|  **PART II: PROJECT COSTS** |
| **ESTIMATED PROJECT COSTS:**  |
| Grant Amount Requested **$** | Total Required Match for Project (25% match)**$** |
| **PROJECT FUNDING BREAKDOWN:** | **ESTIMATED****COST** |
| Seed, fertilizer, pH amendments, etc. for food plots  | $ |
| Contractual Items | $ |
| Trees and Shrubs  | $ |
| Fencing/protection for tree and shrub seedlings  | $ |
|  Labor (using MSU Custom Machine Rates Document) | $ |
|  Personal Equipment Use | $ |
|  Other: | $ |
| **Subtotal** | **$** |
| **TOTAL ESTIMATED PROJECT COSTS** | **$** |
| **The following are attached to the application:** □ Plat book page□ Aerial project map □ Proof of proximity to cattle or agriculture |
|  **PART III: CERTIFICATION** |
| *I certify that all statements on this application and the attachments hereto are true, complete and accurate to the best of my knowledge.*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Print or Type Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature Date |

Applications may be submitted **NO LATER THAN FEBRUARY 14, 2022** the following ways**:**

1. **Emailed to**: Alleigh Pagels at alleigh.pagels@macd.org
2. **Dropped off at AMCD Office Locations in Atlanta or Alpena.**
3. **Or mailed to:** Alpena-Montmorency Conservation District

1900 W M32

 Alpena, MI 49707

Applicants that are awarded funding will be contacted by **March 1, 2022**

Projects must be completed and inspected no later than **September 23, 2022**