

ALPENA-MONTMORENCY CONSERVATION DISTRICT DEER HABITAT IMPROVEMENT PROGRAM

The information requested in this application is important in the evaluation of your proposal. Incomplete documentation could result in the proposal being scored at a lower priority or removed from consideration. For additional information, refer to the document entitled **Deer Habitat Improvement Program - 2021**.

PART I: GENERAL INFORMATION										
PROPERTY OWNER INFORMATION:										
Name of Property Owner(s)	Telephone ()									
Address	Secondary phone ()									
City, State, Zip	Email									
PROJECT LOCATION: Provide the site location requested below and attach a Project Location Map (e.g. air photo) that includes project location, and if applicable the proximity to cattle farm or active agriculture to enable inspection of the site.										
Project Address (road, if no street address)	ZIP	Municipality (Township/Village/City)								
County	Township/Range/Section (TRS) – (Copy of Plat Book Page) T _____ N or S R _____ E or W Section _____									
APPROVABLE PRACTICES: Please check all practices that apply to the project.										
<input type="checkbox"/> Improvement or Creation of Deer Habitat <input type="checkbox"/> New Food Plot _____ Acres (must be greater than 2 acres) <input type="checkbox"/> Maintenance _____ Acres		<input type="checkbox"/> Perennial plantings <input type="checkbox"/> Annual planting <input type="checkbox"/> Mixed annual + perennials <input type="checkbox"/> No planting								
<input type="checkbox"/> Land Management Plan – Include your current land management plan schedule of practices with qualified professional identified.										
Proximity: <i>please provide proof of proximity</i>										
<input type="checkbox"/> property is within 1 mile of a cattle farm <input type="checkbox"/> property is within 1 mile of active agriculture <input type="checkbox"/> property is farther than 1 mile from a cattle farm or active agriculture										
Deer Population Management										
<input type="checkbox"/> Will participate in the following: <ul style="list-style-type: none"> • Fill out Camp Survey • Fill out online Deer Hunter Harvest Survey www.mi.gov/Deer • Harvest more antlerless deer than antlered deer for 2021 deer hunting seasons • Submit all deer heads for testing at a DNR check station, 24-hour self-service drop box, or by setting up a time with the local DNR biologist 										
<input type="checkbox"/> Will NOT participate in actions listed above										
<input type="checkbox"/> Tree Plantings <table style="width: 100%; border: none;"> <tr> <td style="padding: 5px;"><input type="checkbox"/> Soft Mast (Minimum of 10)</td> <td style="padding: 5px;">_____ # of soft mast trees</td> </tr> <tr> <td style="padding: 5px;"><input type="checkbox"/> Hard Mast (Minimum of 10)</td> <td style="padding: 5px;">_____ # of hard mast trees</td> </tr> <tr> <td style="padding: 5px;"><input type="checkbox"/> Conifer Clumps (see requirements in handbook)</td> <td style="padding: 5px;">_____ # of conifer trees</td> </tr> <tr> <td style="padding: 5px;"><input type="checkbox"/> Conifer Corridor (see requirements in handbook)</td> <td style="padding: 5px;">_____ # of conifer trees</td> </tr> </table>			<input type="checkbox"/> Soft Mast (Minimum of 10)	_____ # of soft mast trees	<input type="checkbox"/> Hard Mast (Minimum of 10)	_____ # of hard mast trees	<input type="checkbox"/> Conifer Clumps (see requirements in handbook)	_____ # of conifer trees	<input type="checkbox"/> Conifer Corridor (see requirements in handbook)	_____ # of conifer trees
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<input type="checkbox"/> Hard Mast (Minimum of 10)	_____ # of hard mast trees									
<input type="checkbox"/> Conifer Clumps (see requirements in handbook)	_____ # of conifer trees									
<input type="checkbox"/> Conifer Corridor (see requirements in handbook)	_____ # of conifer trees									
DHIP Participation – check all that apply										
<input type="checkbox"/> Previous year applicant <ul style="list-style-type: none"> <input type="checkbox"/> Met antlerless harvest agreement, submitted all required surveys and heads for TB testing to DNR and Conservation District <input type="checkbox"/> Met the 25% cost share match of total project 										
<input type="checkbox"/> New applicant										
<input type="checkbox"/> Project Map: please include plat book page, aerial project map and proof of proximity to cattle or agriculture.										
Acreage of project	Acres of property									

DESCRIPTION OF PROJECT: Describe what will be done, when will it occur and how will it benefit deer

Description of Tree Plantings

Be specific. Include information on species, spacing, light conditions (full sun or shade), site preparation (controlling competing vegetation), protection (fencing or tree tubes), nursery stock (bare root or containerized), maintenance, etc.

Description of Food Plots

Include information on site preparation (including soil test, pH amendments, fertilizer applications), intended species, lbs. per acre of plantings, maintenance, etc.

Description of Deer Harvest Goals

Include number of bucks and does that you are planning to take on the property, how many hunters have access, and what check station you will be bringing your heads to.

Attach extra sheets and maps, if necessary

PART II: PROJECT COSTS

ESTIMATED PROJECT COSTS:	
Grant Amount Requested \$	Total Project Cost (including 25% match) \$
PROJECT FUNDING BREAKDOWN:	ESTIMATED COST
Seed, fertilizer, ph amendments, etc. for food plots	\$
Contractual Items	\$
Trees and Shrubs	\$
Fencing/protection for tree and shrub seedlings	\$
Labor (using MSU Custom Machine Rates Document)	\$
Personal Equipment Use	\$
Other:	\$
Subtotal	\$
TOTAL ESTIMATED PROJECT COSTS	\$

PART III: CERTIFICATION

I certify that all statements on this application and the attachments hereto are true, complete and accurate to the best of my knowledge.

Print or Type Name

Signature

Date

Applications may be:

- 1. Emailed to:** Aprille Williamson at aprille.williamson@macd.org
- 2. Or mailed or hand delivered to:** Alpena-Montmorency Conservation District
1900 M-32 West
Alpena, MI 49707-8105

No later than February 15, 2021

Applicants that are awarded funding will be contacted by March 1, 2021

Projects must be completed and inspected no later than September 15, 2021